

CHRIST PRESBYTERIAN CHURCH

a home for those who have found hope in Christ and a place where that hope is offered to all

Oxford, Mississippi

A Service of the Word, Prayer, and Sacrament of Baptism

Lord's Day, February 10, 2019, 8:30 & 10:45 a.m.

Prelude

Welcome and Announcements

Les Newsom

*Call to Worship¹

Psalm 31:19 – 21, 23 – 24

*Oh, how abundant is your goodness,
which you have stored up for those who fear you
and worked for those who take refuge in you,
in the sight of the children of mankind!
In the cover of your presence you hide them
from the plots of men;
you store them in your shelter
from the strife of tongues.*

*Blessed be the Lord,
for he has wondrously shown his steadfast love to me
when I was in a besieged city.
Love the Lord, all you his saints!
The Lord preserves the faithful
but abundantly repays the one who acts in pride.
Be strong, and let your heart take courage,
all you who wait for the Lord!*

*Prayer of Adoration and Invocation

Les Newsom

¹ We believe that God always initiates with sinners, so we begin worship with His invitation and command to us to gather in His name.

* Please stand if able.

*Hymn²

"Come, People of the Risen King"

Getty/Townend

C F C/E F C G F

1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise. Come
 2. Come those whose joy is morn - ing sun, and those weep - ing in the night. Come,
 3. Come young and old from ev - 'ry land, men and wo - men of the faith. Come,

6 C F G Am F C

all, and tune your hearts to sing to the Morn - ing Star of grace. From the
 those who tell of bat - tles won, and those strug - gling in the fight. For His
 those with full or emp - ty hands; find the rich - es of His grace. O - ver

10 F C/E F C G F

shift - ing sha - dows of the earth we will lift our eyes to Him, where
 per - fect love will nev - er change, and His mer - cies nev - er cease, but
 all the world His peo - ple sing; shore to shore we hear them call the

14 C F G Am F C

stead - y arms of mer - cy reach to ga - ther child - ren in.
 fol - low us through all our days with the cer - tain hope of peace.
 Truth that cries through ev - 'ry age: "Our God is all in all."

REFRAIN

18 G F G F C

Re - joice! Re - joice! Let ev - 'ry tongue re - joice! One

23 G Am G F C/E Dm G C

heart, one voice; oh, Church of Christ re - joice.

Sacrament of Baptism (10:45 SERVICE ONLY)

Sallie Reid Levy

Questions of the Parents

1. *Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?*
2. *Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?*
3. *Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?*

"Jesus Loves Me" (10:45 SERVICE ONLY)

Warner/Bradbury

Jesus loves me, this I know
For the Bible tells me so
Little ones to Him belong
They are weak, but He is strong.

CHORUS:

Yes, Jesus loves me (3x)
The Bible tells me so.

Call to Confession

Psalm 49:6 – 8, 11 – 13

*Those who trust in their wealth
and boast of the abundance of their riches?
Truly no man can ransom another,
or give to God the price of his life,
for the ransom of their life is costly
and can never suffice ...
Their graves are their homes forever,
their dwelling places to all generations,
though they called lands by their own names.
Man in his pomp will not remain;
he is like the beasts that perish.
This is the path of those who have foolish confidence;
yet after them people approve of their boasts.*

Corporate Confession of Sin

O Lord, You are righteous; let me not harbor sin in my heart or indulge a worldly temper, or seek satisfaction in things that perish. I hasten toward an hour when earthly pursuits and possessions will appear vain, when it will be indifferent whether I have been rich or poor, successful or disappointed, admired or despised; but it will be of eternal moment that I have mourned for sin, hungered and thirsted after righteousness, loved the Lord Jesus in sincerity, gloried in His cross. Expel from my mind all sinful fear and shame, so that with firmness and courage I may confess the Redeemer before man, be filled with His wisdom, ask counsel of Him in all things, stay my mind on His peace; knowing that nothing can befall me without His permission, appointment and administration. Through Christ and for His sake. Amen.

(Adapted from "Openness", The Valley of Vision)

Silent Confession

*Offer of Forgiveness Through Christ

I Peter 1:18 – 21

... you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

*Hymn

"Jesus Paid It All"

Hall/Grape/Huesmann

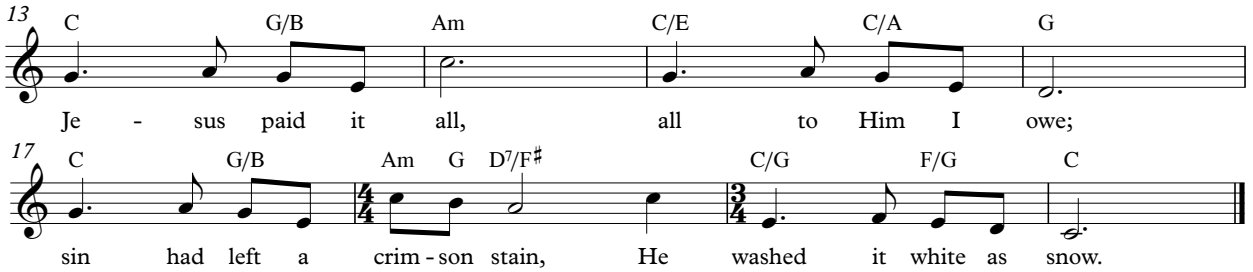
1. I _____
2. Lord, _____
3. For _____
4. And _____

hear the Sav - ior say, "Your strength in - deed is small, child of
now in - deed I find Your power, and Yours a - lone, can _____
noth - ing good have I where - by Your grace to claim-- I'll _____
when, be - fore the throne, I stand in Him com - plete, "Je - sus

weak - ness, watch and pray, find in Me your all in all."
change the lep - er's spots, and _____ melt the heart of stone.
wash my garm - ments white in the blood of Cal - v'ry's Lamb.
died my soul to save," my _____ lips shall still re - peat.

* Please stand if able.

REFRAIN



13 C G/B Am C/E C/A G
Je - sus paid it all, all to Him I owe;

17 C G/B Am G D7/F# C/G F/G C
sin had left a crim - son stain, He washed it white as snow.

Offertory Prayer

Deacon Peyton Atchley

Collection of Tithes and Offerings

Scriptural Principles for Officer Qualifications

Children's Church Dismissal³ (10:45 SERVICE ONLY)

Pastoral Prayer

Elder Clay Dabbs

The Lord's Prayer

*Our Father, who art in heaven, hallowed be Thy Name.
Thy Kingdom Come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom and the power and the glory forever. AMEN*

³ Children's Church is a special opportunity we provide for children three to four years of age to help them and their parents make the transition from the nursery to "big church". They are dismissed with the help of a parent after the collection of tithes and offering to the gym to where they will participate in the singing of the Doxology, praying the Lord's Prayer, a Bible story, snack, and a brief play period to get some energy out. This is not a "babysitting" time, but to help them grow and mature as worshipers of God that He has created them to be. After Children's Church they will be led back into the sanctuary to be with their parents for the closing hymn.

Please note that Children's Church is an *option* for you and your child. If you would choose to keep your child with you for the entire service and not have them participate in Children's Church we support that as well!

* Please stand if able.

¹³ Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”¹⁴ But he said to him, “Man, who made me a judge or arbitrator over you?”¹⁵ And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.”¹⁶ And he told them a parable, saying, “The land of a rich man produced plentifully,¹⁷ and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’¹⁸ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.’¹⁹ And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’”²⁰ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’²¹ So is the one who lays up treasure for himself and is not rich toward God.”

²² And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on.”²³ For life is more than food, and the body more than clothing.²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!²⁵ And which of you by being anxious can add a single hour to his span of life?²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest?²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these.²⁸ But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith!²⁹ And do not seek what you are to eat and what you are to drink, nor be worried.³⁰ For all the nations of the world seek after these things, and your Father knows that you need them.³¹ Instead, seek his kingdom, and these things will be added to you.

³² “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom.”³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.³⁴ For where your treasure is, there will your heart be also.

Sermon

“Jesus Talked About Money”
Series: The Compelling Christ

Les Newsom

Children’s Church: Parents please note that your children will be escorted back to the sanctuary during this next hymn, please meet them at the back of the sanctuary and escort them back to your seats. (10:45 SERVICE ONLY)

*Hymn of Response

"My Worth Is Not In What I Own"

Getty/Kendrick

Musical notation for the first line of the hymn, including a treble clef, a 3/4 time signature, and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. Chord symbols above the staff are C², F/C, C², F/C, C², F/C, C², and F/C.

Musical notation for the second line of the hymn, starting with a repeat sign. Chord symbols above the staff are C², G/C, C², F/C, C², F, C², and F/C.

1. My worth is not in what I own; not in the strength of flesh and bone. But
 2. My worth is not in skill or name; in win or lose, in pride or shame. But
 3. As sum-mer's flow'rs we fade and die; fame, youth, and beau - ty hur - ry by. But
 4. I will not boast in wealth or might, or hu - man wis - dom's fleet - ing light. But
 5. Two won - ders here that I con - fess: my worth and my un - wor - thi - ness. My

Musical notation for the third line of the hymn, including a treble clef and a 3/4 time signature. Chord symbols above the staff are C², G, G#^o, Am, F, C², F/C, and F/C. There are two endings: 1.3. C² F/C and 2.4. C².

in the cost - ly wounds of love at the cross. (to verse 2)
 in the blood of Christ that flowed at the cross. (to chorus)
 life e - ter - nal calls to us at the cross. (to verse 4)
 I will boast in know - ing Christ at the cross. (to chorus)
 val - ue fixed, my ran - som paid at the (to coda)

CHORUS

Musical notation for the first line of the chorus, including a treble clef and a 3/4 time signature. Chord symbols above the staff are F², G, Am, F, C/E, and G².

I re-joyce in my Re - deem - er. Great - est treas - ure, well-spring of my soul.

CHORUS

Musical notation for the second line of the chorus, including a treble clef and a 3/4 time signature. Chord symbols above the staff are F², G, Am, F, C/E, and G².

I re-joyce in my Re - deem - er. Great - est treas - ure, well-spring of my soul.



Musical notation for the final line of the hymn, including a treble clef and a 3/4 time signature. Chord symbols above the staff are C², F/C, and C. The word "cross." is written below the first measure.

*Benediction⁴

Postlude

⁴ Just as God has the first word in worship, He also has the last word. For those who are in Christ Jesus, these are always words of blessing. We look up and extend our hands out in a posture of receiving the blessing of God.

* Please stand if able.

Sermon Notes

Biblical Qualifications for Church Office

Church officers are made by God, not men (Acts 20:28). It is the business of church members “to observe the workings of grace in the lives of twice-born men, and to judge of their fitness for office on the basis of all the qualifications given in Scripture” (The Elders of the Church, Lawrence Eyres). We are not talking about perfect men who bear all of these character traits perfectly; we are looking for redeemed men whose lives generally reflect the Biblical qualifications for office in some measure.

Biblical Qualifications for Elders (1 Timothy 3:1-7; Titus 1:5-9)

1. If any man “desires” (1 Tim 3:1); he must have a desire for the *work*, not the *status*, of elder.

The elder is a working, serving, shepherd of souls; he “longs to see the people of God studying the Word of God, learning the Word of God, growing in the Word of God, being conformed in the image of Jesus Christ. He longs to help people who are struggling spiritually.

2. An elder must be above or without reproach/devout and upright/love what is good.

Free from scandal that would bring shame on church; free from sins that open him up to public criticism; a man who does not willfully seek to live in sinful patterns; a repentant man when he does sin

3. Husband of one wife

His married life marked by strict marital faithfulness to one wife (at a time); he seeks to have a biblical, sexually pure marriage; not unbiblically divorced

4. Temperate/self-controlled/respectable/sensible/sober-minded/reasonable/well-balanced/honorable/virtuous

Theme of his life is one of self-control and prudence grounded in faith and God’s Word; a man who is respectable and sensible, serious-minded; able to look at things objectively and fairly, to rise above his own feelings and prejudices; able to handle his business and personal affairs so that he has time to do the work of an elder

5. Hospitable: “a friend of strangers”

He has an open-door policy in his home. He is not bothered by interruptions of people into his living spaces (neither is his wife).

6. Apt/able to teach (able to encourage and refute by sound doctrine) (see also 2 Tim 2:24)

By able to teach, we mean first a teachable man, a man who wants to learn and he is also able to convey and explain God’s truth to disciples and seekers. He loves the Bible. And must be able to apply it to real people.

7. Not a drunkard, i.e., not addicted to much wine

Particularly in this day and age, self-control of bodily appetites necessary; not slave to any substance; not subject to excesses

8. Not violent/not one who fights easily/not self-willed/not pugnacious/not carrying a chip on his shoulder ... rather, gentle/patient/peaceable/humble/forbearing

Not habitually quick-tempered or quarrelsome (stands on the Word of God without compromise but willing to be shown from that same Word that he is wrong; doesn’t always insist on his rights); see 1 Tim 6:11; Gal 5:23; James 3:13

9. Not a lover of money, not fond of dishonest gain

Not a materialistic man; in control of his material appetites; he may be a man of wealth but he must not be a lover of wealth or slave to his possessions.

10. Manages his own household well (“...for if someone does not know how to manage his own household, how will he care for God’s church?” 1 Timothy 3:5)

A man who is spiritual leader/manager in his home, bringing up his children in the nurture and admonition of the Lord. His children can talk to him and open up to him. They show a good attitude towards authority. His wife is subject to him in the Lord.

11. Elders are to be spiritually mature; not recent converts

Not a child tossed to and fro by every wind of doctrine. It is not uncommon for a man to be converted, get excited about the gospel, begin doing everything in the church that can be done, and someone else in the church says, “Make him an officer.” The church needs men of spiritual maturity; not necessarily old in physical years, but old in spiritual years; spiritual gray hairs, not necessarily physical gray hairs. Could this man call YOU to account one day in the future?

12. Elders must have a good reputation with those outside the church

One may appear to be a fine Christian man at church and be known for losing his temper at little league games. One may have a form of godliness when with the flock and yet be known in the community as a cheater or a womanizer or lazy or unreliable or dishonest.

- **Inquirers/Communicants Classes**: For those who are interested in joining or learning more about communing membership at Christ Presbyterian Church, please know that our Inquirers/Communicants Classes are held several times per year in the church Annex right next door to our main building. Each class will consist of five sessions held during the Sunday school hour that begins at 9:45 am. This year, classes will be held February 3 - March 3; March 17 - April 14; July 7 - August 4; August 11 - September 8; October 6 - November 3; November 10 - December 8. Please call Les or Curt if you would like more details or have any questions.

- **Theology Wednesday**: (January 23-April 3), 5:30 PM. "How Did We Get "The Bible"?" It did not fall out of heaven into our laps. It had human authors written over 1500 years. So how can we say the Bible is "God's Word"? Is it reliable? How can we be sure we have the right books? Join us for a 10-week study as we learn together why we have more reason than ever to trust the Scriptures. *For more information, contact Melvin Manickavasagam, melvin@christpresoxford.org.*

- **Thursday Morning Bible Study** - The Bible study that was held on Tuesday mornings last Fall from 10:30-11:30 am has been *moved* to Thursday mornings at that same time. Please feel free to join us for our Spring study of the book of Genesis. Study booklets are in the office. Please call Curt at 662-234-3399 if you have any questions or would like more information!

- **ADULT SUNDAY SCHOOL**

Come explore how God's purposes are woven into every area of our lives: family, work, art, charity, etc.; to rediscover our passionate and imaginative callings as agents of God's grace in every broken place. DVD video series alongside several facilitators. Meets in CPC sanctuary.

- **Men's Prayer Lunch** - Please join us each Wednesday at noon, as men of CPC and the community will meet for lunch, a devotion, and a time of prayer.

-The **benevolence committee** needs volunteers. If you are interested in serving in this essential local ministry, please contact Wayne Irby at 801-1227 or Carol Anne Miconi at (601) 506-5033.

- Any checks/contributions given to Rooted (Building campaign) should be made payable to Christ Presbyterian Church with "Rooted" on the Memo line of the check.

- **Prayer Room** - The Sunday morning prayer group now gathers during the 10:45 a.m. service. Please join us in the annex conference room to please for our congregation, community, country, and beyond.

"A prayerless age will have but scant models of divine power."

- E. M. Bounds

SUNDAY - February 10

8:30 am - First Worship service
9:45 am - Sunday School/Inquirers' Class
10:45 am - Second Worship service
3:30 pm - Sr. High Girls' Bible study
5:30 pm - Shepherding groups, Kids' Cafe, Youth Fellowship

MONDAY - February 11

7:00 pm - Mrs. to Mrs.

TUESDAY - February 12

7:00 am - Jr. High Girls' Bible study
7:00 am - Jr. High Guys' Bible study
10:30 am - Staff meeting

WEDNESDAY - February 13

9:15 am - Women's Bible study
12:00 pm - Men's Prayer Lunch
5:30 pm - M&M
5:30 pm - Youth group
5:30 pm - Women's Bible study
5:45 pm - Deacons' meeting
7:00 pm - Benevolence meeting

THURSDAY - February 14

10:30 am - Thursday Morning Bible Study
7:00 pm - Mom to Mom

FRIDAY - February 15

6:00 am - Men's breakfast & Bible study
7:00 am - Sr. High Guys' Bible study
9:30-12:00 - ELL (English Language Learners)

SUNDAY - February 17

8:30 am - First Worship service
9:45 am - Sunday School/Inquirers' Class
10:45 am - Second Worship service
3:30 pm - Sr. High Girls' Bible study

February 10, 2019

Members of the week:

- Macon & Andy O'Bryan

- Andy, Lois, Ethan, Luke, & Abigail Paney

Missionary/Ministry of the Week: Ricky

Kroeger - *Mexico* - Praise God that Ricky is in Dallas, TX, continuing work on his Master's Degree in Applied Linguistics with a focus in Bible Translation. Ricky asks that we pray for the town of Guila, that hearts there would be opened to the love of Jesus. Pray also for a successful visa application in preparation for his return to Mexico in June.

ricky_kroeger@wycliffe.org

Sunday School teacher(s) of the week:

Sr. High - Scott Byrd, CiCi Rutherford

- **Today: 5:30-7:00 p.m.** - Kids' Cafe (*nursery - 6th grade*),
Shepherding and Youth groups.

Barrett - FNB boardroom,

contact number: (Johnny) 816-8893

Dabbs - Dabbs' home (13005 Lake Pointe Cove),

contact number: (Clay) 816-4325,

Griggs - lunch in the gym following 10:45 worship,

contact number: (Toby) 801-0853

Presley - Presleys' home (811 Maplewood Dr.)

contact number: (Curt) (662) 832-0057

Sanford - Davidsons' home (603 Thrasher Pt)

contact number: 202-5095

Toler - Keenans' home (3903 Eagle Cove)

contact number: (Ward) (662) 816-2020

Please be at the church by 5:00 p.m.

Youth: Jr. High - Byrds' home (1400 Melanie Dr.)

Sr. High - Newsoms' home (126 Mulberry Lane)

-If you would like to be added to the **CPC newsletter**, please call the church office at 662-234-3399 or send your email address to: office@christpresoxford.org.

CPC Prayer: Give thanks to God for the opportunity God gave many of our CPC women and others to participate in this year's Hibernation Retreat. Pray that the impact of the weekend would continue into the weeks and months ahead and spill over into all areas of their lives.

NURSERY - Today - Supervisor: Kyle Still

2/10 - First service: paid nursery workers

SS: Hunter Mitchell, Nathan Ewell, Elise Lee,
Brian Simmons

Second service: Lisa Mitchell, Lisa Ewell, Preston,
Anne Simmons

2/17 - First service: paid nursery workers

SS: Russ Shows, Kathy Presley, Errol Sayre, Mindy Redding

Second service: Shely Shows, Curt Presley, Anna Sayre,
Steve Redding

Supervisor: Emily Maxcy

CHILDREN'S CHURCH: 2/10 - 3 year olds: Charlene Kevin, Anne Toler (*Noah's Ark room*); **4 year olds:** Johnny & Ev Barrett (*gym*)

____ I would like to know more about Christ Presbyterian Church
____ I am a member and would like to update my contact information.
____ Please contact me.

Name _____

Address _____

Phone _____

Email _____

Comments or prayer request _____
